

‘The Dao that can be spoken of is not the true Dao
The name that can be named is not the true name’

名道
可可
名道
非非
常常
名道

Daoist Philosophy: Enigmatic Texts

Daoist philosophy has been highly influential in East Asian thought and is becoming increasingly so in the West. Yet its texts are often inscrutable. Most notably, they frequently seem to express themselves in contradictions. In this meeting, a number of world experts discuss how to understand this.

The meeting is sponsored by the following:

- * *Templeton Foundation*
- * *Philosophy Program, Graduate Center, CUNY*
- * *CUNY Academy for the Humanities and Sciences*
- * *Columbia Society for Comparative Philosophy*

**Thursday May 29th
4-6pm
Segal Theatre
Graduate Center CUNY
365 5th Av, NYC**

***Free and open to all interested**

Participants:

Mark Csikszentmihalyi (East Asian Languages and Cultures, UC Berkeley)

Yasuo Deguchi (Philosophy, Kyoto University)

Jay Garfield (Philosophy, Yale-NUS College)

Chad Hansen (Philosophy, University of Hong Kong)

Bryan Van Norden (Philosophy, Vassar College)

Graham Priest (Philosophy, Graduate Center, CUNY)

Robert Sharf (East Asian Languages and Cultures, UC Berkeley)