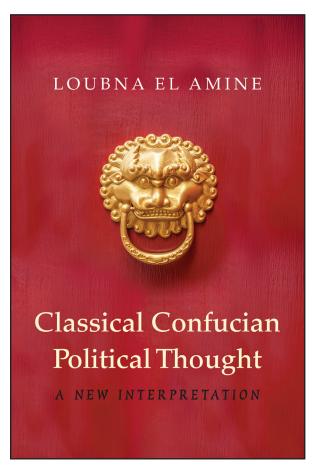
by Loubna El Amine

"Combining deep scholarship, theoretical imagination, and lucid prose, El Amine gives us a more complex and yet more accessible Confucius, Mencius, and Xunzi than they are ordinarily taken to be. This book brings their distinctive and subtle voices to the fore and is political philosophy at its best."

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"Clarifying a Confucian conception of the political, this book contends that early Confucians were cognizant of the need for political order and counseled Confucian scholars to assume office with this in mind. El Amine marshals history and a sensitive and informed reading of the texts to make a forceful argument. Her book fills a significant hole in the scholarship of this subject area."

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The intellectual legacy of Confucianism has loomed large in efforts to understand China's past, present, and future. While Confucian ethics has been thoroughly explored, the question remains: what exactly is Confucian political thought? Classical Confucian Political Thought returns to the classical texts of the Confucian tradition to answer this vital question. Showing how Confucian ethics and politics diverge, Loubna El Amine argues that Confucian political thought is not a direct application of Confucian moral philosophy. Instead, contrary to the conventional view that Confucian rule aims to instill virtue in all members of society, El Amine demonstrates that its main aim is to promote political order.

El Amine analyzes key aspects of the Confucian political vision, including the relationship between the ruler and the people, the typology of rulers, and the role of ministers and government officials. She also looks at Confucianism's account of the mechanisms through which society is to be regulated, from welfare policies to rituals. She explains that the Confucian conception of the political leaves space open for the rule of those who are not virtuous if these rulers establish and maintain political order. She also contends that Confucians defend the duty to take part in government based on the benefits that such participation can bring to society.

Classical Confucian Political Thought brings a new understanding to Confucian political theory by illustrating that it is not chiefly idealistic and centered on virtue, but rather realistic and driven by political concerns.

Loubna El Amine is assistant professor of government at Georgetown University.



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