

Reading the Old in the Light of the Newly Discovered:  
Chinese Philosophy and Ancient Chinese Texts  
先秦兩漢出土文獻與中國哲學國際研討會

**Draft**

Programme 程序

Monday, 8th December 十二月八日 星期一

Art Gallery E11A 美術館

9:30 – 10:00 a.m. Registration/Morning tea 報到、茶敘

10:00 – 10:45 a.m. 開幕禮 Opening Ceremony

Professor Catriona MACKENZIE – Associate Dean (Research),  
Faculty of Arts  
文學院副院長（研究）麥健時教授致詞

The Vice Consul-General Ms TANG Ying  
中國副總領事湯瑛女士致詞

Professor FAN Yuzhou  
Representative of the delegates  
嘉賓代表范毓周教授致詞

Dr Shirley CHAN – Head of Chinese Studies, Department of International  
Studies, Faculty of Arts  
文學院中文系主任陳慧博士致詞

10:45 – 11:00 a.m. Photo call 拍照

**Draft**

Lecture Theatre C5C T1 演講廳

11:15 – 12:45 p.m. Panel 1 研討會第一節

Chair: Professor Franklin PERKINS

CHENG Chung-ying 成中英 — University of Hawaii at Manoa  
Keynote speech: Textual Criticism, Semantic Meaningfulness and Truth of  
Integration with regard to Threefold Evidence Theory  
(論出土文獻的詮釋邏輯：三重證據法)

DING Sixin 丁四新 — Wuhan University 武漢大學  
馬王堆帛書《易傳》的哲學思想  
(The Philosophical Thought of *Yijuan* in the Silk Text of Mawangdui)

Rey TIQUIA — University of Melbourne 墨爾本大學  
Mapping Qi and Acu-tracts from the Excavated Mawangdui Manuscripts  
and from Yee Quock Ping's Qualification Diploma in Australia

Campus Hub C10A 校園中心

12:45 – 2:00 p.m. Lunch 午膳

Lecture Theatre C5C T1 演講廳

2:00-2:10 p.m. Address by Professor S Bruce DOWTON  
Vice-Chancellor, Macquarie University  
麥考瑞大學校長布魯斯·道敦教授致詞

2:10 – 4:10 p.m. Panel 2 研討會第二節  
Chair: Professor John MAKEHAM 梅約翰教授

Scott COOK 顧史考 — Yale-NUS College  
“Kong Zi Had Audience with Jihuanzi” (孔子見季桓子) and Its Relation to

the Figure of Confucius in Received Texts

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CHEN Jian 陳劍 — Fudan University 復旦大學  
說《性自命出》的“牛生而俵”及相關問題  
An Interpretation of “Niusheng er zhang” in the *Xing Zi Ming Chu*

CHEN Jing 陳靜 — Chinese Academy of Social Science 中國社會科學院  
“域中有四大” — 從漢簡《老子》看“四大”的排序  
 (“Yuzhong you sida” – Reading the Order of “Sida” from the *Laozi* of the Han Bamboo Texts)

Barbara HENDRISCHKE — University of Sydney 悉尼大學  
Reading *Lao Zi* Section 54

4:10 – 4:30 p.m. Coffee break 小休

4:30 – 6:00 p.m. Panel 3 研討會第三節  
Chair: Dr Derek HERFORTH 何德睿教授

BA Xi 白奚 — Capital Normal University 首都師範大學  
宇宙萬物的始基：“恒”還是“恒先”？ — “恒先无有”釋讀之我見  
(The Origin of the Universe: Is it “Constancy” or “Before Constancy” – An Interpretation of *Hengxian wuyou*)

FAN Yuzhou 范毓周 — Nanjing University 南京大學  
上博楚簡《恒先》新釋及其簡序與篇章結構新探  
(An Investigation into the Interpretation, Slip Order and Chapter Division of “Hengxian” in the *Shangbo Chujian*)

Shirley CHAN 陳慧 — Macquarie University 麥考瑞大學  
《恒先》中的“無中生有”  
The Beginnings of the Constancy: From Nothingness to Somethingness in the Text of the “*Hengxian*” 恒先 (The Constancy in the Beginning)

Draft

Tuesday, 9th December 十二月九日 星期二

Lecture Room W5C 220 課室

8:30 – 9:00 a.m. Morning tea 茶敘

9:00 – 10:30 a.m. Panel 4 研討會第四節

Chair: Professor LUO Xinhui 羅新慧教授

Scott COOK 顧史考 — Yale-NUS College

Keynote speech: The Reconstruction of Early Chinese Excavated Manuscripts and Its Impact upon How We Read Classics of the Received Tradition

Constance COOK — Lehigh University

The Curse of Xun 巽

CHEN Jiandong 陳建棟 — University of Technology Sydney 悉尼科技大學

《管子·侈靡》篇“云”字臆詁

(An Explication and Commentary on “Yun” in Chapter *Chimi* of the *Guanzi*)

10:30 – 11:00 a.m. Coffee break 小休

11:00 – 12:30 p.m. Panel 5 研討會第五節

Chair: Professor FAN Yuzhou 范毓周教授

CHAN In-suet 陳媽雪 — University of Hong Kong 香港大學

徐灝《說文解字注箋》出土文字與哲學思想探釋

A Study of Xu Hao's *Shuowenjiezhujian* on Ancient Chinese Characters and Traditional Philosophy

Draft

Derek HERFORTH 何德睿— University of Sydney 悉尼大學  
Two Excavations in Old Chinese Grammar

WANG Yongchao 王永超— Ji'ning University 濟寧學院  
解決古書疑難問題應重視普通語言學理論的指導  
(Attention to the Guiding Principles of Linguistics Should be the Way to  
Solve Puzzling Questions of Ancient Texts)

Campus Hub C10A 校園中心

12:30 – 1:30 p.m. Lunch 午膳

Lecture Room W5C 220 課室

1:30 – 3:30 p.m. Panel 6 研討會第六節  
Chair: Professor CHEN Jian 陳劍教授

CAO Feng 曹峰— Tsinghua University 清華大學  
從《逸周書》二文看《保訓》之“中”的刑書性質  
(Reading the Criminal Code of *Zhong* in “Baoxun” from Two Texts of the  
*Yizhoushu*)

HUANG Guohui 黃國輝— Beijing Normal University 北京師範大學  
從上博簡《昭王毀室》談到先秦儒家的君親觀念  
(A Discussion of the Confucian Concept of Ruler and Consanguinity from  
the Text of the “Zhaowang huishi” in the Shangbo Corpus)

HUANG Jen-erh 黃人二— East China Normal University 華東師範大學  
簡帛《五行》「五行說」師承家法來源考  
(Tracing the Source of the Intellectual Lineage of the Bamboo and Silk  
Manuscripts of “Wuxing” and “Wuxing Explication”)

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ZHANG Bing 張兵— Ji'nan University 濟南大學  
《戰國縱橫家書》文學史料價值綜述  
(An Explication of the Literary and Historical Value of the *Zhanguo Zonghengjiashu*)

3:30 – 4:00 p.m. Coffee break 小休

4:00 – 5:30 p.m. Panel 7 研討會第七節  
Chair: Professor ZHAO Ping'an 趙平安教授

WANG Zhongjiang 王中江— Peking University 北京大學  
孔子的生活體驗、德福觀及道德自律 —  
從郭店簡《窮達以時》及其相關文獻來考察  
(Confucius' Life Experience, Morality, Felicity and Moral Self-discipline –  
An Analysis of the Guodian “Qiongdaiyishi” and Related Texts)

LI Rui 李銳 — Beijing Normal University 北京師範大學  
早期中國的“德”  
(The Early Chinese Concept of *De* 德)

LUO Xinhui 羅新慧— Beijing Normal University 北京師範大學  
“帥型祖考”和“內得于己” — 周代“德”觀念的演化  
(“*Shuaixing zukao*” and “*neide yuji*” — the Evolution of the Concept “*De*”  
in Zhou Dynasty)

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Level 3, Campus Hub 校園中心三樓

6:00 – 8:00 p.m. Dinner for the Delegates  
Hosted by Ms Michele Robinson  
Associate Director, International Relations, Macquarie International  
麥考瑞大學國際事務部宴請演講學者

Wednesday, 10th December 十二月十日 星期三

Lecture Room W5C 220 課室

8:30 – 9:00 a.m. Morning tea 茶敘

9:00 – 10:30 p.m. Panel 8 研討會第八節  
Chair: Professor CHENG Chung-ying 成中英教授

John MAKEHAM— Australian National University 澳洲國立大學  
New Wine in Old Bottles: The Case of Zongmi's *Chan* Preface

PI Mimi 皮迷迷 — Peking University 北京大學  
對《唐虞之道》禪讓問題的再討論  
(Further Discussions on the Question of Demise in "Tangyuzhidao")

Michael SCHIMMELPFENNIG—Australian National University 澳洲國立大學  
Backgrounds for Reading Newly Discovered Texts: Scholars' Approaches to  
the "Zhongxinzhidao" 忠信之道

10:30 – 11:00 a.m. Coffee break 小休

Draft

11:00 – 1:00 p.m. Panel 9 研討會第九節  
Chair: Professor WANG Zhongjiang 王中江教授

TANG Pui Ling 鄧佩玲 — University of Hong Kong 香港大學  
An Examination of the Self-name Yu 盂 in Shang and Zhou Bronze  
Inscriptions

ZHAO Ping'an 趙平安 — Tsinghua University 清華大學  
《厚父》的性質及其蘊含的夏代歷史文化  
(The Nature of “Houfu” and the History and Culture of Xia Dynasty  
Encapsulated)

GAO Jingcong 高婧聰 — Bohai University 渤海大學  
新見甬器與西周遣氏宗族研究  
(A Study of the Newly Found “Cheng” Utensil and the Qian Clan of Zhou)

WANG Wentao 王文濤 — Hebei Normal University 河北師範大學  
居延漢簡所見“公乘”問題試論  
(The Question of “Gongsheng” in the Han *Juyan* Bamboo Corpus)

Campus Hub C10A 校園中心

1:00 – 2:00 p.m. Lunch 午膳

Lecture Room W5C 220 課室

2:00 – 3:30 p.m. Panel 10 研討會第十節  
Chair: Professor CHEN Jing 陳靜教授

CAI Xianjin 蔡先金 — Ji'nan University 濟南大學  
上古宇宙生成論的創世神話思維



(Mythological Thought on Creation in the Evolution Theory of Antiquity)

Draft

CHEN Rongqing 陳榮清 — Hubei University of Economics 湖北經濟學院  
“太一生水”是荆楚文化的經典之作  
(“Taiyishenshui” as a Paradigmatic Work of the Chu Culture)

Franklin PERKINS – DePaul University  
Cosmogony and Grasping ‘the One’

3:30 – 4:00 p.m. Coffee break 小休

4:00 – 5:00 p.m. Panel 11 研討會第十一節  
Chair: Professor CAI Xianjin 蔡先金教授

WANG Hongbin 王宏斌 — Hebei Normal University 河北師範大學  
《韓非子》對於《黃帝書》的繼承與改造  
(The Heritage and Reconstruction of the *Hanfeizi* from the *Huangdishu*)

WANG Ka 王卡 — Chinese Academy of Social Science 中國社會科學院  
日本杏雨書屋藏敦煌道教文獻敘錄  
(The Dunhuang Catalogue of the Daoist Texts Collected by  
Anzuame-sho-ya in Japan)

End of Programme 研討會結束