

June 9 th , Thursday		
9:00 – 9:30 Welcome addresses		
9:30 – 10:30 Plenary speech: keynote 1 DEFOORT Carine (KU Leuven) Fasting the Mind, Sitting in Oblivion. Methodological Reflections on the Study of Chinese Philosophy		
10:30 – 11:00 Coffee break		
11:00 – 12:00 Plenary speech: keynote 2 PENG Guoxiang (Zhejiang University) Contemporary Chinese Philosophy: Survey and Features		
12:00 – 13:30 Lunch		
13:30 – 15:00 PANELS 1, 2, 3		
PANEL 1 <u>Thinking Through Comparisons</u> Chair: Katja Kolšek	PANEL 2 <u>Ming Philosophy and the Late Neo-Confucianism</u> Chair: Dušan Vávra	PANEL 3 <u>Facets of Religiousness in China</u> Chair: Ralf Weber
STANCHINA Gabriella (Fudan University, Shanghai) The common root of knowledge and action in Wang Yangming and Peter Sloterdijk	SJOESTEDT Gunnar (University of Oslo) Meditation and Morality Ledgers: Joint root-and-branch self-cultivation in the late Míng	ROMANO Monica (Pontifical Gregorian University, Rome) The use of local philosophical and religious terminology in Chinese Bible translations
LI Jianjun (Ludwig-Maximilians-Universität München, Germany) The Tension between Language and Reality: A Philosophical Reflection on Leibniz and Hegel's Reception of the <i>Yijing</i>	RUDENKO Nikolai (Institute of Oriental Studies, Moscow, Russia) “Evaluating The Four Books” (四書評): The Problem Of Authorship	ISAY Gad C. (Tel-Hai College) Modern Chinese Critics of Monotheism
TSENG Wei-Chieh (Department of Chinese Literature, National Cheng-Chi University, Taiwan) Reflection of Contemporary Justice: Discussing the Thought of Concealment among family members in Confucianism Through Honneth's Theory of Recognition	ZIMA Matej (University of Ljubljana) Li Zhi's interpretation of the hexagrams <i>Qian</i> and <i>Kun</i> as a cosmological pair of husband and wife	SIGURÐSSON Geir (University of Iceland) Soteriological shortcomings: On Confucian “religiousness”
15:00 – 15:30 Coffee break		
15:30 – 17:30 PANELS 4, 5, 6		
PANEL 4 <u>Texts and Concepts in Early Confucian Thought</u> Chair: Rafael Suter	PANEL 5 <u>Zhuangzi's Thought</u> Chair: Gad C. Isay	PANEL 6 <u>Modern Confucianism Re-evaluated</u> Chair: Jana S. Rožker

HAMM Matthew (Harvard University) The Distance of Heaven: An Analysis of the Guodian <i>Wu Xing</i>	GOMOUNLINE Andrei (Hebrew University of Jerusalem) “There is a being. There is a non-being”: Zhuangzi’s Epistemological Reflections on the Origin of the World	AMBROGIO Selusi (University of Macerata) Man, Truth, and Praxis. An impossible debate between Mou Zongsan and Heidegger
LI Chenyang (Nanyang Technological University) Confucian Xiao: When Xunzi Meets Mencius	POŠKAITĖ Loreta (Centre of Oriental Studies, Vilnius University) The applicability of Zhuangzi's epistemology and cosmology to Chinese painting aesthetics	KEIR Jonathan (Global Ethic Institute, University of Tübingen, Germany) Rescuing All Under Heaven: The Globalisation of a Chinese Idea
IONOVA Anastasia (National Research University Higher School of Economics) Emergence of the Confucian idea of filial piety	VÁVRA Dušan (Masaryk University) Perfect craftsmen in the Zhuangzi: putting narratives in context	CLOWER Jason T. (California State University - Chico) New Confucianism as a Buddhist Sect
KING Richard (Universität Bern) Aristotle and Xunzi on courage	TŠERNJUK Mart (University of Tartu, Estonia) Historical, fictional and mythological characters in the first chapter of <i>Zhuangzi</i>	MOTOH Helena (University of Primorska, Slovenia) China as an ontological paradigm: rethinking the divide
18:30 – 21:00 Welcome dinner (official start 19:00)		
June 10 th , Friday		
9:00 – 10:30 PANELS 7, 8.1, 9		
PANEL 7 <u>Pre-Modern and Modern Chinese Political Theory</u> Chair: Helena Motoh	PANEL 8.1 <u>At the Heart of Things, Part I</u> Chair: Dennis Schilling	PANEL 9 <u>Rethinking Ethics and Morality</u> Chair: Li Chenyang
BRUSADELLI Federico (Università degli Studi di Napoli "L'Orientale") A Tale of Two Utopias: Unwitting Socialism and Unconscious Classicism in the Agendas of Kang Youwei and Mao Zedong	DÖSCH Martin (Friedrich Alexander University of Erlangen-Nürnberg) 人亦物也 – Man is also a Thing - The Dimensions of <i>wu</i> in Shao Yong’s 邵雍 (1012-1077) <i>Huangji jingshi shu</i> 皇極經世書	BERNINGER Anja (University of Stuttgart, Institute of Philosophy) Xunzi and Kant on Manners and Artificiality
DESSEIN Bart (Ghent University) The “Great Unity” (<i>datong</i>) and its philosophical interpretations	FELBUR Rafał J. (Stanford University) Things and Nothings in Early Medieval Chinese Buddhism. Evidence from Sengrui 僧叡 (c. 354-421)	SILIUS Vytis (Centre of Oriental Studies, Vilnius University) An Ethical Ear: Conflation of Music and Ethics in Early Confucianism
LAI Larry (University of Hong Kong) Tang Junyi’s Democratization Scheme: The Interplay of Democratic Institutions and “Confucian Democratic Spirit”	INDRACCOLO Lisa (University of Zurich) Inner and Outer Worlds – On the Nature of Things, Matter and the Mind in the <i>Gōngsūn Lóngzǐ</i>	DRANSEIKA Vilius, BERNIŪNAS Renatas (Vilnius University) When Spitting is Immoral (<i>bu daode</i> 不道德) and Killing is not? An Inquiry into Normative Domains

10:30 – 11:00 Coffee break		
11:00 – 12:30 PANELS 10, 8.2 and 11		
PANEL 10 <u>Confucian Democracy</u> Chair: Geir Sigurðsson	PANEL 8.2 <u>At the Heart of Things, Part II</u> . Chair: Lisa Indraccolo	PANEL 11 <u>Song Neo-Confucianism</u> Chair: Bart Dessein
CHAN Elton (Yale-NUS College) Is Huang Zongxi a Republican: Reinterpreting Waiting for the Dawn	SCHILLING Dennis (Ludwig-Maximilians University of Munich) Is/Are “Heaven and Earth” one “Thing”?—A metaphysical investigation	MAKEHAM John (La Trobe University) Chinese Philosophy’s Hybrid Identity
RIBU Roxana (Transylvania University in Brasov, Romania) The relevance of Heaven in the Political Confucians’ view on morality and legitimacy	SUTER Rafael (University of Zurich) Old Bottles for New Wine – on a <i>Figura Etymologica</i>, its Changing Interpretations, and the Possibility of Reading Ancient Chinese Philosophy	SOFFEL Christian (Universität Trier) The „Extreme Ultimate“ (<i>taiji</i>) as Central Paradox of Confucian Metaphysics
ZLOTEA Mugur (University of Bucharest) Confucian Revival - A Top-Down or a Bottom-Up Movement?	WEBER Ralph (University of Basel, Switzerland) Panel discussant	SYDSKJOR Anders (University of Oslo) Towards awareness (知覺) in Zhu Xi
12:30 – 14:00 Lunch		
14:00 – 16:00 Special panel: YOUNG SCHOLAR AWARD		
CIAUDO Joseph (Inalco (ASIEs), Paris and Université de Strasbourg (G.E.O), Strasbourg) How Bergson’s “intuition” became moral in China: Inquiry into a philosophical creative translation		
SAGE Richard J. (LMU Munich) Annihilation of the heart – The ideal of non-perception in the Liezi		
YUAN Ai (University of Oxford) Understanding Filial Piety in the Zhuangzi		
16:00 – 16:30 Coffee break		
16:30 – 18:00 PANELS 12, 13, 14		
PANEL 12 <u>Early Schools of Thought</u> Chair: Martin Dösch	PANEL 13 <u>Chinese Buddhism</u> Chair: Jason T. Clowel	PANEL 14 <u>Hermeneutic Bridges between Literature and Philosophy</u> Chair: Lisa Zhang
FU Yang (University of Cambridge) Reasoning, Calculation, and Reciprocity: A Theory about the Formation of Society in the <i>Mozi</i>	GUNDERSEN Guttorm Norberg (University of Oslo, Department of Cultural Studies and Oriental Languages) The Demons of <i>Tiantai</i> Buddhist Meditation	KWONG Chun-Man (University of Oxford) Literary-form Approach or Content Approach: A Methodological Reflection on the study of Chinese philosophy

GUAN Yinlin (University of Edinburgh) The Ethics of Laozi: the Concept of Ziran and Zi in the Laozi	LÄÄNEMETS Märt (University of Tartu) On 'Chineseness' of the Huayanjing 華嚴經 (Avatamsakasutra)	ZHANG Huiwen (Helen) (The University of Tulsa) The Imagery of Nothingness: Richard Wilhelm, Franz Kafka, and Lu Xun Transread Laozi
MACHEK David (Universität Bern) Was Yang Zhu an individualist?	KOROBOV Vladimir (Centre of Oriental Studies, Vilnius University) The Buddhist Ideal and Schools of Chinese Abhidharma	CUI Wenjin (Grinnell College) “Usefulness without Use”: Lu Xun, Passivity, and the Efficacy of Literature
16:30 – 18:00 EACP Board and regional representatives’ meeting		
June, 11 th , Saturday		
9:00 – 10:30 PANELS 15, 16, 17		
PANEL 15 <u>Li Zehou and the post-Marxist Aesthetics</u> Chair: John Makeham	PANEL 16 <u>Methodological Issues – Linking Theories and Practices</u> Chair: Zhang Huiwen (Helen)	PANEL 17 <u>History, Ethics, and Politics in Confucian Thought</u> Chair: Muger Zlotea
SERNELJ Tea (Faculty of Arts, University of Ljubljana) Li Zehou’s Sediments vs. Karl g. Jung’s Archetypes: An Intercultural Approach to Li Zehou's Theory of Sedimentation	ZHANG Lisa (University of Copenhagen) Chinese Philosophy as Translingual Practice	DU Lun (University of Duisburg-Essen, Germany) 古代儒家“伦理政治”思想
ROŠKER Jana (University of Ljubljana) Li Zehou’s Relation to Modern Confucianism and Marx: Syntheses or Hybrids?	CARPANINI Francesco (University of Tartu) On Being Átopos: Interdisciplinary Research Starting from François Jullien	ROGACZ Dawid (Adam Mickiewicz University, Poznań, Poland) Mencius and Xunzi on History
KOLŠEK Katja (University of Ljubljana) Complementarity of Confucianism and Daoism in Li Zehou's Aesthetic Thought	LIU Yuanyuan (Guizhou University, Vilnius University) Innovative Learning Organization and Managing Change with Wang Yangming’s Philosophy of Unity of Knowing and Acting	QIAO Jiyan (Leiden University) Mencius's Theory of Heavenly Rank and Ascendancy of Mencius in the Song
10:30 – 11:00 Coffee break		
11:00 – 13:00 Plenary EACP meeting, YSA winner announcement, Concluding remarks		
13:00 – 14:00 Lunch		
14:00 – 15:00 University tour		
15:00 – 18:00 Trakai tour		